# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Patricia Hanchambert thompson 301 Abita Place Mandeville, LA 7047/	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  The Peace Ward 4  5+ tammany Parish	OFFICE USE ONLY  10/13  30-P  9/19  NRAF	13004236
3. Date of 10 - 19 20	/3		
This report covers from 7.21.20	13 through $9.9.2013$		
4. Type of Report:			
180th day prior to primary	40th day after general	•	
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary		·	
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:		· .	
WithdrawnFiled af	ter the election AND all loans and debts paid		
Unopposed			·
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Capital One Por Box 4/39  Houston TX77210	7. Full Name and Address of Treasurer  CAROLYN L LAMBERT  106 ANTHONY LANE  MANDEVILLE, LA 70471		
9. Name of Person Preparing Report CAR	DLYN L LAMBERT		
Daytime Telephone 985 - 727.	- 4440		
10. WE HEREBY CERTIFY that the information confistrue and correct to the best of our knowledge, information made nor contributions received that information required to be reported by the Louisian deliberately omitted.	formation and belief, and that no expenditures have not been reported herein, and that no	FOR PRINCIPAL CAMPAIGN COMMITT     Name and address of principal campaign committee's chairperson, and subsidiary con any (use additional sheets if necessary).	committee,
This 19th day of SEPTEMBER		1913 SEP 23	Pi di
Signature of Candidate/Chalipperson (To be signed by Chairperson only if report by principal campaign committee)	98 <u>56308316</u> Daytime Telephone	23 PM 12: 51	OEIVED ON FINANCE
arven I Sawert Signature of Treasurer	985~727-4446 Daytime Telephone		

## **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	NA
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	NA
5. Other Receipts (Schedule A-3)	1
6. Loans Received (Schedule B)	4300
7. Loan Repayments Received (Schedule D)	<i>1</i>
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	4300

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,200
10. Other Disbursements (Schedule E-2)	1,700
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1,200

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	4,380
16. Less total disbursements this period (Line 13 above)	1200
17. Less in-kind contributions (Line 2 above)	/
18. Funds on hand at close of reporting period	3,100

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## **SUMMARY PAGE (continued)**

	INVESTMENTS	Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

	SPECIAL TRANSACTIONS	This Period	
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)		
22.	Contributions received from political committees (From Schedules A-1 and A-2)		
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)		
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)		
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1.)		

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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The following information must be provided for each load Also, complete this schedule for loans received in prior peven if from the same source. Any personal funds a ca	eriods that are still outstar Indidate loans to his cam	nding. Separate loans mu	st be reported separately.
1. Name and address of lender Patricia "Anne" Lambert Thomps 301 Abita Place		b. Interest rate	%(a.p.r.)
301 Abita Place	c. Amount borrowed*		
Mandeville A  d. Balance due			\$300.
70471	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this period     Date	d Principal	Interest
			·
			i
			·
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	list all payments under princi	nd interest separately. If separa pal.)	ate amounts are not known,
1. Name and address of lender atvicia "Arme" Lymbert Thompson 30/Abita Place	2. a. Date* 7./5.20/3 b. Interest rate%(a.p.r.)		
attricia store Lymber woundson	c. Amount borrowed*		\$2000.
30/ 401/2011	d. Balance due		\$2000
Mandeville, 4 70471	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this period     Date	i Principal	Interest
	•		
		,	
	P		
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal an list all payments under principal	nd interest separately. If separa pal.)	te amounts are not known,
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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loadle, complete this schedule for loans received in prior peven if from the same source. Any personal funds a car	eriods that are still outstar	nding. Separate loans mu	st be reported separately,	
1. Name and address of lender Patricia Hune Lambert Thomps 301 Abita Place	2. a. Date* 8 1/2 2 c. Amount borrowed*	b. Interest rate	.9	
30/ Abita / acc	d. Balance due	• • • • • • • • • • • • • • • • • • • •	\$ /000.	
Mande., LA 70471	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this perio     Date	d Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal at list all payments under princi	nd interest separately. If separa pal.)	ite amounts are not known,	
1. Name and address of lender	2. a. Date* 9. 6	20/3b. Interest rate	14010	
1 Name and address of lender lambert Thompson 301 Abita Place	c. Amount borrowed*			
Mande, 4A 70471	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period     Date		Interest	
		,		
	·			
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal ar list all payments under principal	d interest separately. If separa	te amounts are not known,	

SCHEDULE B: LOANS RECEIVED

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Metairie, LA 70002  Stlammany Parish Govt.  21490 Koop Dr.  Mandeville, Ut 7047/  James Hartman & Associates 1272013 Constant #4100.	Name and Address of Recipient	Expenditures this Re     a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
21490 Koop Dr. Mandeville, Ut 70471  James Hartmant Associates 8.27.2013 Consultation 2500.  2800 Veterans Huy  Metairie, Lat 70002  City of Mandeville  3/01 E. Carseway Approach 9-32012  Mandeville, Lat 70448	2800 Veterans Hwy-	7.29.2013	Consultation	\$500.
Metairie, LA 70002  City of Mandrville 3101 E.Canseway Approach 9-32012  Mandeville, LA 70448  Bond	21490 Koop Dr. Mandeville Ut 70471	1 8.21.2013	Sign Permit	\$/00.
3101 E. Carseway Approach 9-32012 Bond Mandeville, LA 70448	1 Suite 103	tes 8.27.2013	Consultation	#500.
SUBTOTAL (optional)	3101 E. Causeway Appro	ach 9-32012	Sign Bond	#100.
SUBTOTAL (optional)				
	3. SUBTOTAL (optional)			1200